THE DIVIDE

A SUBDIVISION OF A PART OF TRACTS 48, 50, 53 AND 54, T10S, R86W OF THE 6TH P.M., TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO

AREA = 116.016 ACRES, MORE OR LESS

KNOW ALL MEN BY THESE PRESENTS:

THAT SNOWMASS LAND COMPANY, AN ILLINOIS GENERAL PARTNERSHIP ("SNOWMASS"), IS THE OWNER AND BURNT MOUNTAIN CORPORATION, A NEVADA CORPORATION, IS THE MORTGAGEE UNDER THAT CERTAIN MORTGAGE RECORDED Sept. 23, 1988 IN BOOK 573 AT PAGE 955, RECEPTION NO. 304213 OF THE RECORDS OF PITKIN COUNTY, COLORADO, OF THAT REAL PROPERTY SITUATED IN PITKIN COUNTY, COLORADO, AND LYING WITHIN THE EXTERIOR BOUNDARY OF "THE DIVIDE", A SUBDIVISION OF PORTIONS OF GOVERNMENT TRACTS 48, 50, 53 AND 54, BEING A PART OF SECTIONS 2, 3, 10, 11 AND 12, T10S, R86W OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS ("PROPERTY"):

A TRACT OF LAND LOCATED IN GOVERNMENT TRACTS 48, 50, 53 AND 54, BEING A PART OF SECTIONS 2, 3, 10, 11 AND 12, ALL IN T10S, R86W OF THE 6TH P.M., PITKIN COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF SAID GOVERNMENT TRACT 53, THENCE S89°45'37"E, 740.00 FEET ALONG LINE 2-1 OF SAID GOVERNMENT TRACT 53 TO THE TRUE POINT OF BEGINNING;

THENCE S21°56'34"W, 642.84 FEET;

THENCE S86°52'21"W, 65.45 FEET;

THENCE S60°40'30"W, 29.19 FEET;

THENCE S51°46'54"W, 50.25 FEET;

THENCE S47°14'42"W, 36.65 FEET;

THENCE S40°53'35"W, 39.65 FEET;

THENCE S42°13'28"W, 16.80 FEET;

THENCE S47°35'44"W, 22.29 FEET;

THENCE S46°16'43"W, 76.42 FEET;

THENCE S58°40'12"W, 26.46 FEET TO THE NORTHERLY LINE OF THAT SKI EASEMENT AS DESCRIBED IN INSTRUMENT RECORDED IN BOOK 269 AT PAGE 162 AT 168 OF THE RECORDS OF PITKIN COUNTY, COLORADO;

THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE NORTHERLY LINE OF THAT SKI EASEMENT AS DESCRIBED IN SAID BOOK 269 AT PAGE 162 AT 168:

THENCE S15°01'01"E, 64.20 FEET;

THENCE S02°27'31"E, 134.40 FEET;

THENCE S50°05'01"E, 163.70 FEET;

THENCE S48°28'01"E, 69.46 FEET;

THENCE S27°14'31"E, 285.63 FEET;

THENCE S18°04'16"E, 584.90 FEET;

THENCE S03°43'14"W, 178.44 FEET;

THENCE S17°36'31"E, 705.61 FEET;

THENCE N49°01'29"E, 265.36 FEET;

THENCE N41°02'29"E, 314.10 FEET;

THENCE N28°28'29"E, 217.73 FEET;

THENCE N20°14'39"E, 167.81 FEET;

THENCE S83°24'01"E, 175.67 FEET;

THENCE N63°27'59"E, 32.10 FEET;

THENCE N67°03'14"E, 184.61 FEET;

THENCE S87°39'16"E, 85.04 FEET;

THENCE N55°50'14"E, 116.83 FEET;

THENCE N67°59'14"E, 251.25 FEET;

THENCE N52°44'14"E, 120.65 FEET;

THENCE N82°15'14"E, 181.28 FEET;

THENCE N83°08'59"E, 942.26 FEET;

THENCE S53°21'20"E, 0.43 FEET TO THE NORTHERLY LINE OF THAT SKI EASEMENT AS DESCRIBED IN INSTRUMENT RECORDED IN BOOK 269 AT PAGE 162 AT 166 OF THE RECORDS OF PITKIN COUNTY, COLORADO.

THENCE, LEAVING THE NORTHERLY LINE OF THAT SKI EASEMENT AS DESCRIBED IN SAID BOOK 269 AT PAGE 162 AT 168, N62°42'18"E, 737.30 FEET ALONG THE NORTHERLY LINE OF THAT SKI EASEMENT AS DESCRIBED IN SAID BOOK 269 AT PAGE 162 AT 166;

THENCE N62°53'57"E, 139.40 FEET ALONG THE NORTHERLY LINE OF THAT SKI EASEMENT AS DESCRIBED IN SAID BOOK 269 AT PAGE 162 AT 166 TO THE SOUTHWESTERLY LINE OF WEST VILLAGE UNIT K, A SUBDIVISION IN THE COUNTY OF PITKIN, STATE OF COLORADO, ACCORDING TO THE RECORDED PLAT THEREOF;

THENCE N43°08'57"W, 169.36 FEET ALONG THE SOUTHWESTERLY LINE OF SAID WEST VILLAGE UNIT K;

THENCE N36°16'03"E, 51.40 FEET ALONG THE SOUTHWESTERLY LINE OF SAID WEST VILLAGE UNIT K TO A POINT ON LINE 1-2 OF SAID GOVERNMENT TRACT 48;

THENCE S89°53'37"W, 310.80 FEET ALONG LINE 1-2 OF SAID GOVERNMENT TRACT 48 TO CORNER NO. 2 THEREOF;

THENCE N89°47'44"W, 1275.37 FEET ALONG LINE 3-4 OF SAID GOVERNMENT TRACT 54 TO CORNER NO. 4 THEREOF;

THENCE S89°56'32"W, 210.42 FEET ALONG LINE 5-6 OF SAID GOVERNMENT TRACT 50 TO CORNER NO. 6 THEREOF;

THENCE N00°07'37"E, 1037.32 FEET ALONG LINE 6-1 OF SAID GOVERNMENT TRACT 50 TO CORNER NO. 1 THEREOF;

THENCE N89°59'22"W, 1066.00 FEET ALONG LINE 1-2 OF SAID GOVERNMENT TRACT 50 TO CORNER NO. 2 THEREOF;

THENCE N89°45'37"W, 586.46 FEET ALONG LINE 1-2 OF SAID GOVERNMENT TRACT 53 TO THE TRUE POINT OF BEGINNING.

THAT SNOWMASS HAS CAUSED SAID REAL PROPERTY TO BE LAID OUT AND SURVEYED AS "THE DIVIDE", IN THE TOWN OF SNOWMASS VILLAGE, PITKIN COUNTY, COLORADO, SUBJECT TO THE EASEMENTS AND OTHER LIENS AND ENCUMBRANCES SHOWN OR DESCRIBED ON THIS PLAT.

THAT SNOWMASS HEREBY DEDICATES, SUBJECT TO THE EASEMENTS AND OTHER LIENS AND ENCUMBRANCES SHOWN OR DESCRIBED ON THIS PLAT, DIVIDE ROAD AS SHOWN HEREON TO THE TOWN OF SNOWMASS VILLAGE FOR THE USE OF THE PUBLIC FOREVER.

THAT SNOWMASS HEREBY DEDICATES, SUBJECT TO THE EASEMENTS AND OTHER LIENS AND ENCUMBRANCES SHOWN OR DESCRIBED ON THIS PLAT, LOTS 42 AND 43 AS SHOWN HEREON TO THE TOWN OF SNOWMASS VILLAGE FOR PUBLIC PARKING PURPOSES.

THAT SNOWMASS HEREBY DEDICATES (a) ROADS A, B AND C AS SHOWN HEREON AND THE SLOPE EASEMENT AREAS APPURTENANT THERETO AND (b) THE COMMON OPEN SPACE, BEING LOT NUMBERS 46, 47, 48, 49, AND 50, SUBJECT TO ALL EASEMENTS AFFECTING THE AFORESAID REAL PROPERTY AS SHOWN ON THIS PLAT, FOR THE USE, BENEFIT AND ENJOYMENT OF THE OWNERS OF LOTS 1 THROUGH 41, INCLUSIVE, AND THEIR AGENTS, EMPLOYEES, LICENSEES AND INVITEES; SUBJECT TO THE TERMS, PROVISIONS AND LIMITATIONS AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE DIVIDE RECORDED IN BOOK ______ AT PAGE ______ IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, OR AS THE SAME MAY BE AMENDED FROM TIME TO TIME.

THAT SNOWMASS HEREBY GRANTS, SUBJECT TO THE EASEMENTS AND OTHER LIENS AND ENCUMBRANCES SHOWN OR DESCRIBED ON THIS PLAT, THE FOLLOWING EASEMENTS:

A. A NON-EXCLUSIVE EASEMENT TO THE TOWN OF SNOWMASS VILLAGE OVER AND ACROSS PORTIONS OF THE PROPERTY DESIGNATED AS "PUBLIC ACCESS EASEMENT" ON THIS PLAT FOR PUBLIC INGRESS AND EGRESS PURPOSES.

B. A NON-EXCLUSIVE EASEMENT TO THE TOWN OF SNOWMASS VILLAGE OVER AND ACROSS PORTIONS OF THE PROPERTY DESIGNATED AS "EMERGENCY ACCESS EASEMENT" ON THIS PLAT FOR USE BY THE TOWN OF SNOWMASS VILLAGE FOR PUBLIC EMERGENCY VEHICLES AND PERSONNEL.

C. A NON-EXCLUSIVE EASEMENT TO THE TOWN OF SNOWMASS VILLAGE OVER AND ACROSS PORTIONS OF THE PROPERTY DESIGNATED AS "PUBLIC SKI EASEMENT" ON THIS PLAT FOR PUBLIC SKIING PURPOSES.

D. A NON-EXCLUSIVE EASEMENT TO THE TOWN OF SNOWMASS VILLAGE OVER AND ACROSS PORTIONS OF THE PROPERTY DESIGNATED AS "PUBLIC TRAIL EASEMENT" ON THIS PLAT FOR PUBLIC NON-MOTORIZED PEDESTRIAN TRAVEL.

E. A NON-EXCLUSIVE EASEMENT TO THE OWNERS EXISTING FROM TIME TO TIME OF LOTS 34 AND 35 OVER AND ACROSS THAT PORTION OF LOTS 33 AND 34 DESIGNATED AS "DRIVEWAY ACCESS EASEMENT" ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF A COMMON DRIVEWAY PROVIDING ACCESS TO LOTS 34 AND 35.

F. A NON-EXCLUSIVE EASEMENT TO THE OWNER EXISTING FROM TIME TO TIME OF LOT 15 OVER AND ACROSS THAT PORTION OF LOT 14 DESIGNATED AS "DRIVEWAY ACCESS EASEMENT" ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF A DRIVEWAY PROVIDING ACCESS TO LOT 15.

G. A NON-EXCLUSIVE EASEMENT TO THE OWNER EXISTING FROM TIME TO TIME OF LOT 32 OVER AND ACROSS THAT PORTION OF LOT 31 DESIGNATED AS "DRIVEWAY ACCESS EASEMENT" ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF A DRIVEWAY PROVIDING ACCESS TO LOT 32.

H. A NON-EXCLUSIVE EASEMENT TO THE OWNERS EXISTING FROM TIME TO TIME OF LOTS 1 AND 2 OVER AND ACROSS THAT PORTION OF LOT 1 DESIGNATED AS "DRIVEWAY ACCESS EASEMENT" ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF A DRIVEWAY PROVIDING ACCESS TO LOTS 1 AND 2.

I. A NON-EXCLUSIVE EASEMENT TO THE OWNER EXISTING FROM TIME TO TIME OF LOT 39 OVER AND ACROSS THAT PORTION OF LOT 38 DESIGNATED AS "DRIVEWAY ACCESS EASEMENT" ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF A DRIVEWAY PROVIDING ACCESS TO LOT 39.

J. A NON-EXCLUSIVE EASEMENT TO THE TOWN OF SNOWMASS VILLAGE AND TO ALL UTILITY PROVIDERS OVER AND ACROSS PORTIONS OF THE PROPERTY DESIGNATED AS "UTILITY EASEMENT" ON THIS PLAT FOR THE INSTALLATION AND MAINTENANCE OF UTILITY LINES.

THAT SNOWMASS HEREBY RESERVES TO ITSELF AND ITS SUCCESSORS AND ASSIGNS THE FOLLOWING RIGHTS: (A) TO GRANT NONEXCLUSIVE EASEMENTS FOR UTILITY, IRRIGATION AND DRAINAGE PURPOSES INCLUDING, WITHOUT LIMITATION, FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF LINES, PIPELINES AND OTHER FACILITIES AND INGRESS AND EGRESS TO AND FROM THE SAME OVER AND ACROSS ANY PORTION OF THE PROPERTY WHICH IS LOCATED OUTSIDE THE MAJOR STRUCTURE LOCATION ENVELOPES AS SHOWN ON THIS PLAT; AND (B) TO SUBSTITUTE ONE OR MORE SPECIFIC EASEMENTS FOR THIS GENERAL EASEMENT BY RECORDING AN INSTRUMENT IN THE OFFICE OF CLERK AND RECORDER OF PITKIN COUNTY, COLORADO.

THAT A SUCCESSOR AND ASSIGN OF SNOWMASS, AS USED IN THE DEDICATION, SHALL BE DEEMED A SUCCESSOR AND ASSIGN OF SNOWMASS UNDER THIS DEDICATION ONLY IF SPECIFICALLY DESIGNATED AS SUCH BY SNOWMASS BY AN INSTRUMENT RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO AND ONLY TO THE PARTICULAR RIGHTS OR INTERESTS HEREUNDER SPECIFICALLY DESIGNATED THEREIN.

IN WITNESS WHEREOF, SNOWMASS LAND COMPANY, AN ILLINOIS GENERAL PARTNERSHIP, AND BURNT MOUNTAIN CORPORATION, A NEVADA CORPORATION, HAVE CAUSED THEIR NAMES TO BE HEREUNTO SUBSCRIBED THIS _____ DAY OF ________, 1989.

SNOWMASS LAND COMPANY, AN ILLINOIS GENERAL PARTNERSHIP

BY: Kenneth R. Sontheim
KENNETH R. SONTHEIM, AS ATTORNEY IN FACT

BURNT MOUNTAIN CORPORATION, A NEVADA CORPORATION

BY: D.P. Feldman
President

ACKNOWLEDGEMENT

STATE OF COLORADO) SS
COUNTY OF PITKIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF August A.D., 1989, BY KENNETH R. SONTHEIM AS ATTORNEY IN FACT OF SNOWMASS LAND COMPANY, AN ILLINOIS GENERAL PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 12-23-89.

NOTARY PUBLIC

ADDRESS 0700 [illegible] Basalt CO 81621

ACKNOWLEDGEMENT

STATE OF New Jersey) SS
COUNTY OF Somerset)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF August A.D., 1989, BY D. P. Feldman AS President OF BURNT MOUNTAIN CORPORATION, A NEVADA CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.

LETITIA P. ANNIS
A Notary Public of New Jersey
My Commission Expires May 18, 1989

MY COMMISSION EXPIRES ______.

Letitia P. Annis
NOTARY PUBLIC
178 Mountain Avenue
Warren NJ 07060
ADDRESS

TOWN COUNCIL'S APPROVAL AND ACCEPTANCE

THIS PLAT IS HEREBY ACCEPTED AND APPROVED BY THE TOWN COUNCIL OF THE TOWN OF SNOWMASS VILLAGE, COLORADO, THIS 21ST DAY OF AUGUST, 1989.

ATTEST: amber harmon
TOWN CLERK

BY: [signature]
MAYOR

TITLE EXAMINERS CERTIFICATE

I Vincent J. Higens AS President OF PITKIN COUNTY TITLE, INC., DO HEREBY CERTIFY THAT I HAVE CAUSED AN EXAMINATION TO BE MADE OF THE PROPERTY AND BASED ON THAT EXAMINATION, SNOWMASS LAND COMPANY, AN ILLINOIS GENERAL PARTNERSHIP, IS THE OWNER IN FEE SIMPLE OF THE PROPERTY FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES EXCEPT AS SHOWN AND DESCRIBED ON THIS PLAT, WHICH WOULD ADVERSELY AFFECT THE INTENDED USE OF THE PROPERTY TO WHICH DEDICATIONS ARE MADE TO THE PUBLIC.

DATED August 22, 1989 BY [signature]

ACKNOWLEDGEMENT

STATE OF COLORADO) SS
COUNTY OF PITKIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22 DAY OF AUGUST, 1989, BY VINCENT J. HIGENS AS PRESIDENT OF PITKIN COUNTY TITLE, INC.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES ______

Michael G. Veitch
601 E. Hopkins Ave.
Aspen, Colorado 81611
My Commission expires 11/01/89.

NOTARY PUBLIC

ADDRESS

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION OF THE TOWN OF SNOWMASS VILLAGE, COLORADO, THIS 21 DAY OF August, 1989.

ATTEST: amber harmon
TOWN CLERK

BY: [signature]
CHAIRMAN

TOWN ENGINEER'S APPROVAL

APPROVED FOR CONTENT AND FORM ONLY AND NOT THE ACCURACY OF SURVEYS, CALCULATIONS OR DRAFTING, PURSUANT TO C.R.S. 1973, 38-51-102, AS AMENDED, BY THE TOWN ENGINEER OF THE TOWN OF SNOWMASS VILLAGE, COLORADO, THIS 28th DAY OF August, 1989.

ATTEST: amber harmon
TOWN CLERK

SCHMUESER GORDON MEYER, INC.
BY: DEAN GORDON, TOWN ENGINEER

SURVEYOR'S CERTIFICATE

I, RICHARD G. SETTERGREN, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF "THE DIVIDE" TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING, WHICH SURVEY WAS PREPARED IN ACCORDANCE WITH ARTICLE 51 OF TITLE 38 OF THE COLORADO REVISED STATUTES.

RICHARD G. SETTERGREN
COLORADO REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 17664

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO) SS
COUNTY OF PITKIN)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 4:21 O'CLOCK P.M., THIS 28 DAY OF August, 1989, AND IS DULY RECORDED IN PLAT BOOK 23 AT PAGES 27-29, AS RECEPTION NO. 314584 AND THAT THE SUBDIVISION IMPROVEMENTS AGREEMENT IS RECORDED IN BOOK 600 AT PAGE 633 AS RECEPTION NO. 314588.

PITKIN COUNTY CLERK AND RECORDER

PITKIN COUNTY SEAL COLORADO

BOOK 23 PAGE 28

THE DIVIDE

A SUBDIVISION OF A PART OF TRACTS 48, 50, 53 AND 54, T10S, R86W OF THE 6TH P.M., TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO

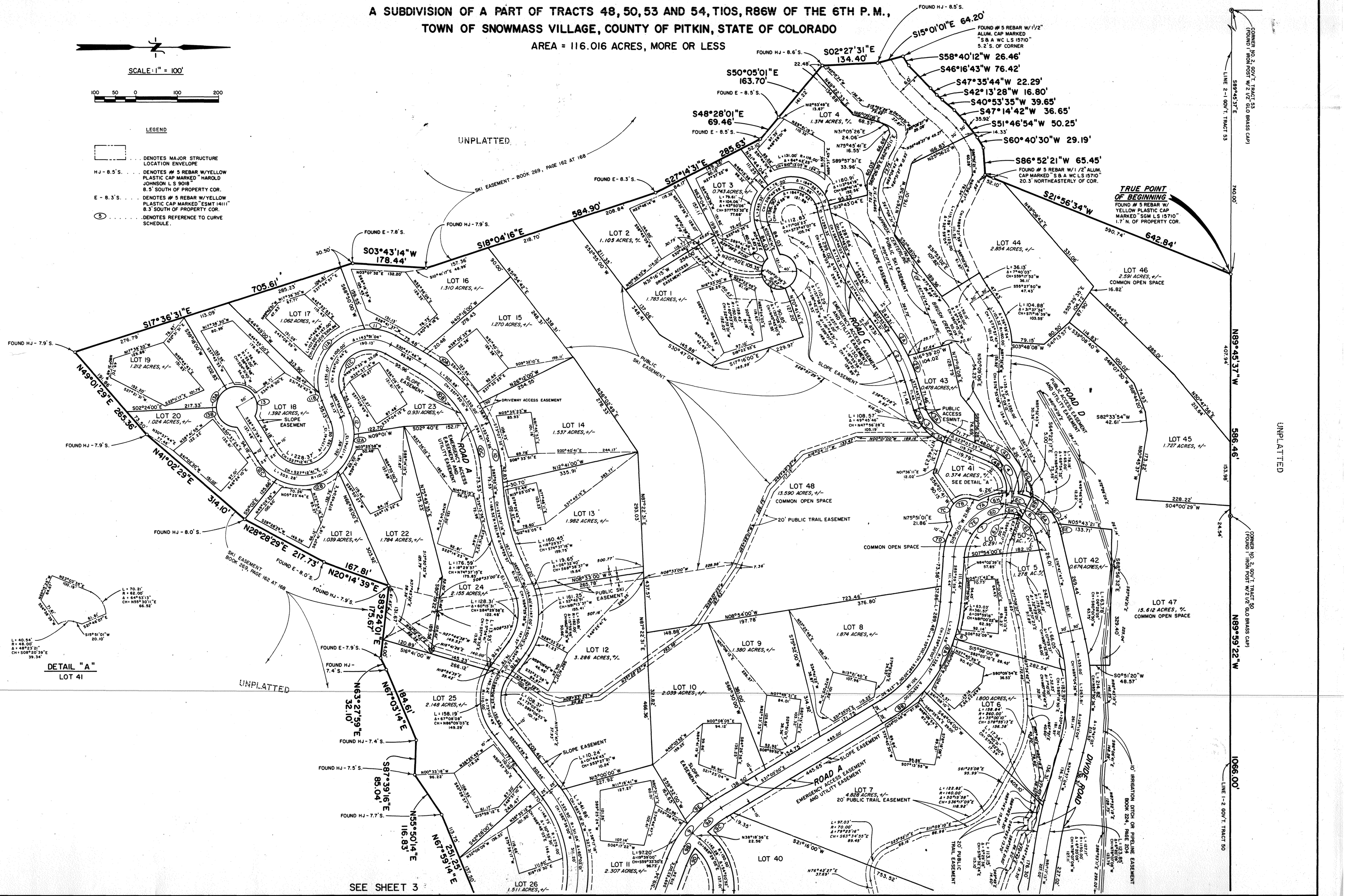
AREA = 116.016 ACRES, MORE OR LESS

SCALE: 1" = 100'

100 50 0 100 200

LEGEND

- . . . DENOTES MAJOR STRUCTURE LOCATION ENVELOPE
- HJ - 8.5'S. . . . DENOTES # 5 REBAR W/YELLOW PLASTIC CAP MARKED "HAROLD JOHNSON L S 9018" 8.5' SOUTH OF PROPERTY COR.
- E - 8.3'S. . . . DENOTES # 5 REBAR W/YELLOW PLASTIC CAP MARKED "ESMT 14111" 8.3' SOUTH OF PROPERTY COR.
- (5) . . . . . DENOTES REFERENCE TO CURVE SCHEDULE.

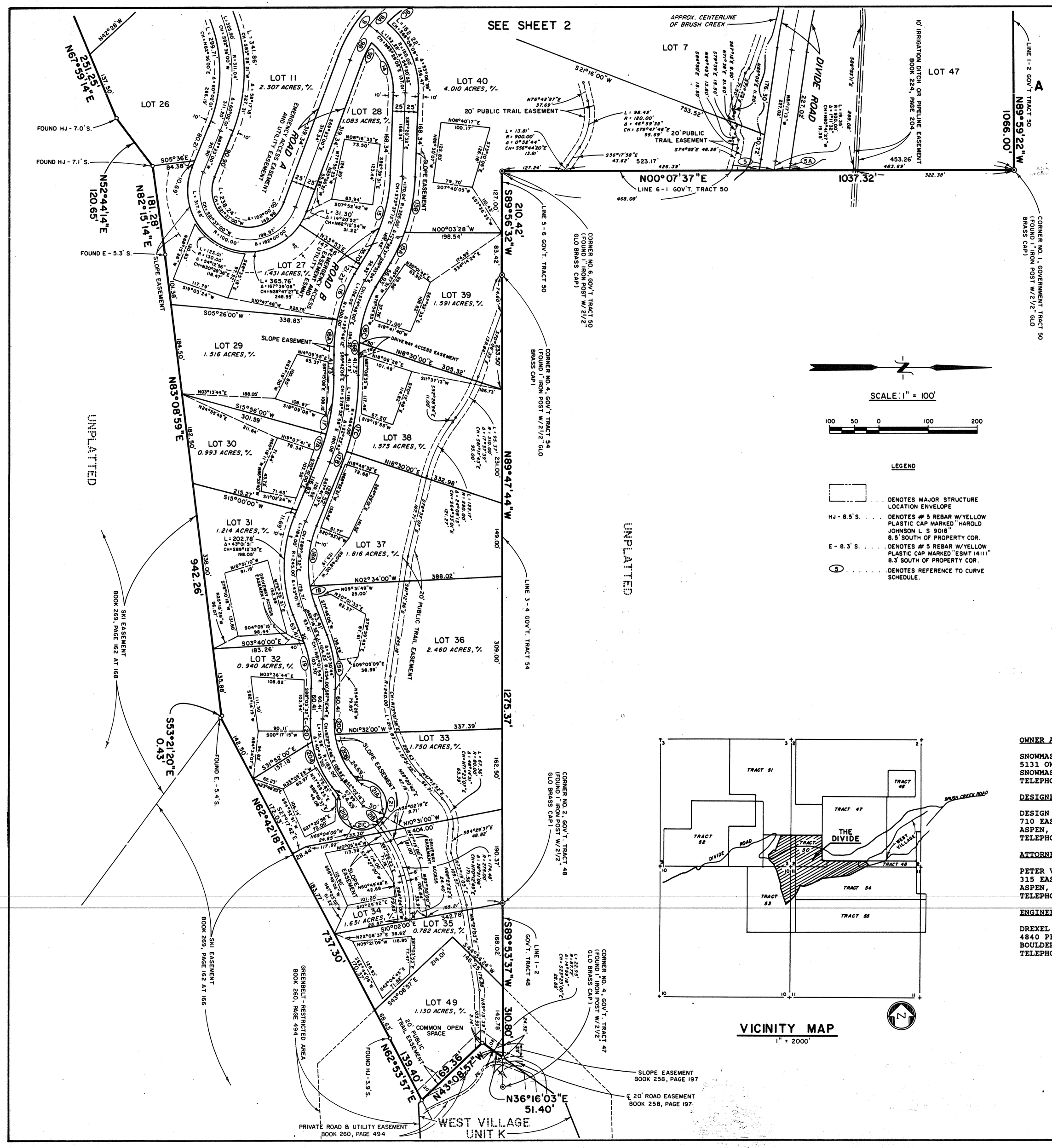


BOOK 23 PAGE 29

THE DIVIDE

A SUBDIVISION OF A PART OF TRACTS 48, 50, 53 AND 54, T10S, R86W OF THE 6TH P.M., TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO

AREA = 116.016 ACRES, MORE OR LESS



SCALE: 1" = 100'

100 50 0 100 200

LEGEND

- ▭ . . . . DENOTES MAJOR STRUCTURE LOCATION ENVELOPE
- HJ - 8.5'S. . . . DENOTES #5 REBAR W/YELLOW PLASTIC CAP MARKED "HAROLD JOHNSON L S 9018 8.5' SOUTH OF PROPERTY COR.
- E - 8.3' S. . . . DENOTES #5 REBAR W/YELLOW PLASTIC CAP MARKED "ESMT 14111" 8.3' SOUTH OF PROPERTY COR.
- (9) . . . . . DENOTES REFERENCE TO CURVE SCHEDULE.

VICINITY MAP
1" = 2000'

OWNER AND SUBDIVIDER

SNOWMASS LAND COMPANY
5131 OWL CREEK ROAD
SNOWMASS VILLAGE, CO. 81615
TELEPHONE 923-2880

DESIGNERS

DESIGN WORKSHOP, INC.
710 EAST DURANT AVENUE
ASPEN, CO. 81611
TELEPHONE 925-8354

ATTORNEYS

PETER VAN DOMELEN, P.C.
315 EAST HYMAN AVENUE
ASPEN, CO. 81611
TELEPHONE 925-8166

ENGINEERS AND SURVEYORS

DREXEL BARRELL
4840 PEARL EAST CIRCLE, SUITE 114
BOULDER, CO. 80301
TELEPHONE 442-4338

NOTES

1. DATE OF PREPARATION: JUNE 13, 1989, REVISED JULY 25, 1989, REVISED JULY 27, 1989, REVISED AUGUST 14, 1989, REVISED AUGUST 18, 1989.
2. BEARINGS ARE REFERRED TO LINE 2-1 OF GOVERNMENT TRACT 53, T10S, R86W OF THE 6TH P.M., AS BEARING S89°45'37"E (TRUE MERIDIAN FROM CELESTIAL OBSERVATIONS).
3. SET NO. 5 REBARS WITH ALUMINUM CAPS MARKED "D.B. & CO. L.S. 17664" AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.
4. BEARINGS IN THE LEGAL DESCRIPTIONS OF THOSE EASEMENTS DESCRIBED IN BOOK 224 AT PAGE 204 AND BOOK 258 AT PAGE 197 WERE ASSUMED TO REFER TO TRUE MERIDIAN.
5. BEARINGS IN THE LEGAL DESCRIPTIONS OF: WEST VILLAGE UNIT K AND THAT GREENBELT - RESTRICTED AREA AS SHOWN ON THE MAP RECORDED IN BOOK 260 AT PAGE 494 WERE ASSUMED TO REFER TO STATE GRID BEARINGS AND WERE ROTATED 00°53'57" COUNTER-CLOCKWISE TO TRUE MERIDIAN (SEE THE AFFIDAVIT FILED BY HAROLD W. JOHNSON RECORDED IN BOOK 388 AT PAGE 822).
6. BEARINGS IN THE LEGAL DESCRIPTIONS OF THOSE SKI EASEMENTS RECORDED IN BOOK 269 AT PAGE 162 AT 166 AND BOOK 269 AT PAGE 162 AT 168 WERE ROTATED 00°53'57" COUNTER-CLOCKWISE TO TRUE MERIDIAN.
7. THE INSTRUMENT RECORDED IN BOOK 537 AT PAGE 857 GRANTED A NON-EXCLUSIVE RIGHT OF INGRESS AND EGRESS OVER ALL OF THIS PROPERTY WHICH IS NOT SPECIFICALLY DESCRIBED AND THEREFORE CANNOT BE SHOWN ON THIS PLAT.
8. EASEMENTS AND RIGHTS-OF-WAY ARE SHOWN ACCORDING TO LAWYERS TITLE INSURANCE CORPORATION COMMITMENT CASE NO. PCT-3161 EFFECTIVE DATE: MARCH 1, 1989.

CURVE SCHEDULE

CURVE NO.	RADIUS	CENTRAL ANGLE	LENGTH	CHORD
1	40.00'	27°50'13"	19.43'	S55°14'53"E - 19.24'
2	410.00'	18°55'38"	135.44'	S63°21'31"W - 134.83'
2A	425.00'	10°45'39"	79.82'	S59°16'32"W - 79.70'
2B	425.00'	08°09'59"	60.58'	S68°44'21"W - 60.52'
3	110.00'	49°45'46"	95.54'	S47°56'28"W - 92.56'
3A	95.00'	49°45'46"	82.51'	S47°56'28"W - 79.94'
3B	125.00'	17°14'17"	37.61'	S42°41'23"W - 37.47'
3C	125.00'	21°30'49"	46.94'	N62°03'56"E - 46.66'
4	85.00'	71°03'43"	105.42'	S58°35'26"W - 98.79'
4A	100.00'	71°03'43"	124.03'	S58°35'26"W - 116.23'
4B	70.00'	71°03'43"	86.82'	N58°35'26"E - 81.36'
5	900.00'	01°31'17"	23.90'	S80°31'34"E - 23.90'
5A	960.00'	00°53'01"	14.81'	N80°50'42"W - 14.81'
6	100.00'	90°00'01"	157.08'	S34°00'00"W - 141.42'
6A	100.00'	38°46'56"	67.69'	S59°36'32"W - 66.40'
6B	100.00'	14°35'21"	25.46'	S32°55'24"W - 25.39'
6C	100.00'	21°30'26"	37.54'	S14°52'30"W - 37.32'
6D	100.00'	15°07'18"	26.39'	S03°26'22"E - 26.32'
6E	130.00'	07°51'40"	17.84'	S70°56'00"W - 17.82'
6F	130.00'	41°22'27"	93.87'	S46°18'57"W - 91.85'
6G	125.00'	14°36'54"	31.89'	S18°19'16"W - 31.80'
6H	125.00'	08°13'46"	17.95'	S06°53'07"W - 17.94'
6I	70.00'	48°32'03"	59.30'	N49°53'44"E - 57.54'
6J	75.00'	36°37'44"	47.95'	N07°18'51"E - 47.13'
6K	75.00'	04°36'03"	6.02'	S23°19'42"W - 6.02'
7	115.00'	75°00'00"	150.54'	N48°30'01"W - 140.02'
7A	165.00'	17°44'31"	51.09'	S19°52'15"E - 50.89'
7B	38.00'	66°22'49"	44.03'	S17°20'23"E - 41.60'
7C	38.00'	53°37'11"	35.56'	S77°20'23"E - 34.28'
7D	165.00'	26°26'32"	76.15'	S72°46'44"E - 75.47'
7E	140.00'	75°00'00"	183.26'	S48°30'01"E - 170.45'
8	351.57'	14°30'13"	88.99'	N78°44'54"W - 88.76'
8A	351.57'	23°57'19"	146.99'	N59°31'08"W - 145.92'
8B	351.57'	16°32'28"	101.50'	N39°16'14"W - 101.14'
9	258.43'	38°23'00"	173.12'	S50°11'30"E - 169.90'
9A	258.43'	20°41'24"	93.32'	S41°20'42"E - 92.81'
9B	258.43'	17°41'36"	79.80'	S60°32'11"E - 79.49'
9C	233.43'	14°33'06"	59.28'	N38°16'32"W - 59.13'
9D	233.43'	11°31'52"	46.98'	N63°37'04"W - 46.90'
9E	283.43'	18°44'00"	92.67'	S40°21'59"E - 92.26'
10	355.00'	25°45'55"	159.64'	S70°59'16"W - 158.30'
10A	355.00'	27°18'31"	169.20'	S41°27'03"W - 167.60'
10B	305.00'	31°56'32"	170.04'	N46°46'04"E - 167.84'
10C	305.00'	21°07'54"	112.49'	N73°18'17"E - 111.85'
11	125.00'	36°55'39"	80.56'	S12°19'58"W - 79.18'
11A	125.00'	99°52'20"	217.89'	S56°04'01"E - 191.33'
11B	125.00'	07°03'05"	15.38'	N70°28'16"E - 15.37'
11C	75.00'	143°51'04"	188.30'	N41°07'43"W - 142.60'
12	126.21'	24°46'08"	54.56'	S79°19'47"W - 54.14'
12A	126.21'	45°00'03"	99.13'	N65°47'05"E - 96.60'
12B	126.21'	72°09'50"	158.96'	N07°12'11"W - 148.66'
12C	126.21'	29°45'12"	65.54'	N43°45'20"E - 64.81'
13	50.00'	149°19'59"	130.32'	S43°57'59"W - 96.44'
13A	50.00'	61°42'00"	53.84'	S61°33'00"E - 51.28'
13B	50.00'	88°58'01"	77.64'	N43°07'00"E - 70.07'
14	125.00'	52°36'40"	114.78'	N66°21'08"E - 110.79'
15	330.00'	27°26'37"	158.06'	S73°37'12"E - 156.56'
15A	380.00'	09°38'10"	63.91'	N64°42'59"W - 63.83'
15B	380.00'	17°48'27"	118.11'	N78°26'18"W - 117.63'
16	325.00'	17°12'12"	97.58'	S68°30'01"E - 97.22'
16A	325.00'	12°36'00"	71.47'	S83°24'07"E - 71.33'
16B	275.00'	04°55'41"	23.65'	N87°14'16"W - 23.65'
16C	275.00'	24°52'31"	119.39'	N72°20'10"W - 118.46'
17	439.00'	16°02'13"	122.88'	S82°04'27"E - 122.48'
17A	439.00'	06°21'45"	48.75'	S70°52'29"E - 48.72'
17B	489.00'	03°39'03"	31.16'	N69°31'09"W - 31.15'
17C	489.00'	18°42'31"	159.67'	N80°41'56"W - 158.96'
18	220.00'	10°07'58"	38.91'	S74°20'31"W - 38.86'
18A	220.00'	32°53'53"	126.32'	N84°08'33"W - 124.59'
19	229.00'	23°30'44"	93.97'	N81°01'54"E - 93.32'
19A	279.00'	23°30'44"	114.49'	S81°01'54"W - 113.69'
20	210.00'	13°20'31"	48.90'	N86°07'00"E - 48.79'
20A	210.00'	27°24'29"	100.46'	N65°44'30"E - 99.50'
20B	160.00'	29°30'43"	82.41'	S66°47'37"W - 81.51'
20C	160.00'	11°14'17"	31.38'	S87°10'07"W - 31.33'
21	50.00'	300°00'00"	261.80'	N37°57'44"W - 50.00'
21A	50.00'	126°18'24"	110.22'	N55°11'28"E - 89.22'
21B	50.00'	23°41'36"	20.68'	S49°48'32"E - 20.53'
21C	50.00'	62°53'44"	54.89'	S06°30'52"E - 52.17'
21D	50.00'	87°06'16"	76.01'	S68°29'08"W - 68.90'
22	40.00'	103°26'23"	72.21'	N32°24'52"E - 62.80'